

# John

Part 02 of 02 // Chapters 12-21

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We are so glad you've chosen to study God's Word. You're in for a rich time learning about God, His character, His ways, and the relationship we have with Him. We're confident God's Word will give you the knowledge and the motivation to help you walk in a manner worthy of your calling in Christ Jesus and that you'll be personally challenged, encouraged, and changed by the power of His supernatural Word.

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Looking forward to hearing from you,

The Precept Team

PRECEPT  
UPON  
PRECEPT

# *John*

PART 2

THE TRUE VINE . . .  
ONE WITH HIM  
(CHAPTERS 12–21)

PRECEPT UPON PRECEPT®  
JOHN PART 2  
THE TRUE VINE . . . ONE WITH HIM

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## HELPFUL STUDY TOOLS

ARTHUR, KAY; ARTHUR, DAVID; DE LACY, PETE

**How to Study Your Bible**

*Eugene, Oregon: Harvest House Publishers, 1994/2010*

**The New Inductive Study Bible—New American Standard Bible**

*Eugene, Oregon: Harvest House Publishers, 2000*

**Greek Word Study Tools**

## RECOMMENDED COMMENTARIES

WALVOORD, JOHN F., ZUCK, ROY B., EDS.

**The Bible Knowledge Commentary: An Exposition of the Scriptures**

*Wheaton, Illinois: Victor Books, 1983-c1985*

TASKER, R.V.G.

**Tyndale New Testament Commentaries: John**

*Grand Rapids, Michigan: William B. Eerdmans Publishing Company, 1960*

TENNEY, MERRILL C.

**The Expositor's Bible Commentary: John**

*Grand Rapids, Michigan: Zondervan Publishing House, 1995*

BORCHERT, GERALD

**The New American Commentary: Vol. 25B—John 12–21**

*Nashville, Tennessee: B&H Publishing Group, 1996*

## RECOMMENDED SOFTWARE

**Logos Bible Software**

Powerful search engines and up to 4,000 electronic Bible study resources (commentaries, lexicons, Bible dictionaries etc.) make it fast and easy to do simple and complex searches of multiple sources, then pull materials together for orderly presentation—excellent for word and topical studies based on English or original Hebrew and Greek. Available at [www.logos.com](http://www.logos.com).

## LESSON ONE

### Chapter Twelve

THIS LESSON INCORPORATES The following located in the Appendix:  
Observation Worksheet of John 12  
“John at a Glance”  
“Israel in the Time of Christ”  
“The Feasts of Israel”  
Cross-references

**This portion of the Gospel of John, especially chapters 13 through 17, contains some of the most enlightening teaching to be found in the Word of God on the relationship between the child of God and the Father, Son, and Holy Spirit. If you want to know what Jesus meant when He said that He came “that [we] may have life, and have *it* abundantly,” it is here in this segment of John that you will find it.**

**The hour had come for the Son of Man to be glorified.**

**Do your homework well, Beloved. Do not do it in one sitting. Spread your homework out over the week. Try to allow time to meditate on the truths of this marvelous Gospel. Inscribe these truths on your heart through prayer; secure them in your mind through meditation so that they will produce fruit in your life.**

DAY  
ONE  
AND  
DAY  
TWO

If you give adequate time and diligence to observation, you personally will gain insights into the Scriptures that will absolutely amaze you. Your time spent on accurate interpretation and correct application will be greatly shortened. You will have new confidence in understanding the truths you’ve studied.

As you read and reread the Scriptures observing the text, maintain an attitude of prayer and dependency on the Spirit of God; it is His work to reveal to you the things that belong to God. The key is not human wisdom, education, or cleverness, but rather taking the time to listen to the Holy Spirit’s teaching.



2. Now it's time to begin studying the rest of John.
  - a. Look at the back cover of this workbook and cut out the Key Word Bookmark. On the blank side, write the following key words and mark them each in a distinctive way. Some have a suggested marking on the other side. These are indicated with \*.
    - 1) time references\*
    - 2) *Passover*
    - 3) geographical locations\*
    - 4) *raised*
    - 5) *dead*\*
    - 6) *Judas*
    - 7) *believe*\*
    - 8) titles for *Jesus*\*
    - 9) *glorified*
    - 10) *signs*\*

If you see other repeated words you'd like to mark, do so.

- b. Take out your Observation Worksheet of John 12. Observation Worksheets are Scripture texts double-spaced with wide margins so you have plenty of room to mark and make notes.

Mark the key words listed on your bookmark. When you come to locations in the text, find them on the map, "Israel in the Time of Christ" in the Appendix.

3. Summarize each paragraph either in the margin of your Observation Worksheet or below.
  - a. 1-8
  - b. 9-11
  - c. 12-19

- d. 20-26
  
- e. 27-36a
  
- f. 36b-43 (Sometimes a new paragraph is shown with indentation and a bold first letter in a text.)
  
- g. 44-50

4. Summarize the events of John 12 using a words from the text and record that theme on your **At a Glance** chart. This chart will be helpful to you later when you want to find in which chapter an event in John took place.

*This is quite a chapter, isn't it, Beloved? We pray that you will never let your Precept studies become just a means of gaining knowledge but that God's Word will become so at home in you that people will recognize you as "having been with Jesus" (Acts 4:13), know that you're His disciple . . . by the way you live.*

## DAY THREE

Now that you've observed John 12, we're going to dig deeper into this chapter so that we can understand it better. But before we do, ask the Father to reveal truth to you and show you how to apply it to your life.

1. Read John 12:1-11 and answer the questions below.
  - a. When do the events in verses 1-11 take place?
  
  - b. Where was Jesus? (You might look at your map again.)





c. 8:39-44, 59

d. 10:22-33

e. 11:45-57

8. John 12:12 begins with “on the next day.” What happened and where according to verses 12-19?

9. Let’s focus for a few minutes on Jesus’ title in verses 13-15.

a. What is it?

b. Compare this with the title in John 1:49.

c. This title will become more important as we study the events leading to Jesus' crucifixion. But for now, see what happened in Matthew 2:1-12, 16.

10. When you observed John 12, you probably noticed John's references to the Old Testament. Why do you think he included them? Look at John 1:45; 2:13-22; 5:39.

11. Finally, Beloved, what lessons have you learned today from studying John 12:1-19?

DAY  
FOUR  
AND  
DAY  
FIVE

1. After beginning the day with prayer, read John 12:20-26.

Greeks going to the feast? How could that happen? Read Exodus 12:48-49. Acts 2:10; 6:5 and 13:43 use the word "proselytes" referring to Gentiles who had converted to Judaism.

2. Before going further in our study of John 12, let's review the feast mentioned in verses 1 and 20. Look at the chart in the Appendix, "The Feasts of Israel" and read about Passover. You might also read Exodus 12:12-17.





7. Jesus referred to the ruler of this world in John 12:31. Who is the ruler of this world? Read the following and record what you learn about him.
- a. 1 John 5:19
  
  - b. Ephesians 2:1-3
  
  - c. 2 Corinthians 4:3-4
  
  - d. Luke 4:1-6
  
  - e. John 8:44
8. If you haven't read Isaiah 6 lately, you might want to compare it with John 12:39-41.



# APPENDIX

## EXPLANATIONS OF THE NEW AMERICAN STANDARD BIBLE TEXT FORMAT

**Italics** are used in the text to indicate words which are not found in the original Hebrew, Aramaic, or Greek but implied by it.

**Small caps** in the New Testament are used in the text to indicate Old Testament quotations or obvious references to Old Testament texts. It should be noted that modern rules for the indication of direct quotation were not used in biblical times; thus, the ancient writer would use exact quotations or references to quotation without specific indication of such.

**Paragraphs** are designated by boldface numbers or letters. These were determined by the translators.

## JOHN 12

### Observation Worksheet

Chapter Theme \_\_\_\_\_

- JESUS, therefore, six days before the Passover, came to Bethany where Lazarus was, whom Jesus had raised from the dead.
- 2 So they made Him a supper there, and Martha was serving; but Lazarus was one of those reclining *at the table* with Him.
- 3 Mary then took a pound of very costly perfume of pure nard, and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the perfume.
- 4 But Judas Iscariot, one of His disciples, who was intending to betray Him, said,
- 5 “Why was this perfume not sold for three hundred denarii and given to poor *people*?”
- 6 Now he said this, not because he was concerned about the poor, but because he was a thief, and as he had the money box, he used to pilfer what was put into it.
- 7 Therefore Jesus said, “Let her alone, so that she may keep it for the day of My burial.
- 8 “For you always have the poor with you, but you do not always have Me.”
- 9 The large crowd of the Jews then learned that He was there; and they came, not for Jesus’ sake only, but that they might also see Lazarus, whom He raised from the dead.
- 10 But the chief priests planned to put Lazarus to death also;
- 11 because on account of him many of the Jews were going away and were believing in Jesus.
- 12 On the next day the large crowd who had come to the feast, when they heard that Jesus was coming to Jerusalem,

- 13 took the branches of the palm trees and went out to meet Him, and began to shout, “Hosanna! BLESSED IS HE WHO COMES IN THE NAME OF THE LORD, even the King of Israel.”
- 14 Jesus, finding a young donkey, sat on it; as it is written,
- 15 “FEAR NOT, DAUGHTER OF ZION; BEHOLD, YOUR KING IS COMING, SEATED ON A DONKEY’S COLT.”
- 16 These things His disciples did not understand at the first; but when Jesus was glorified, then they remembered that these things were written of Him, and that they had done these things to Him.
- 17 So the people, who were with Him when He called Lazarus out of the tomb and raised him from the dead, continued to testify *about Him*.
- 18 For this reason also the people went and met Him, because they heard that He had performed this sign.
- 19 So the Pharisees said to one another, “You see that you are not doing any good; look, the world has gone after Him.”
- 20** Now there were some Greeks among those who were going up to worship at the feast;
- 21 these then came to Philip, who was from Bethsaida of Galilee, and began to ask him, saying, “Sir, we wish to see Jesus.”
- 22 Philip came and told Andrew; Andrew and Philip came and told Jesus.
- 23 And Jesus answered them, saying, “The hour has come for the Son of Man to be glorified.
- 24 “Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.
- 25 “He who loves his life loses it, and he who hates his life in this world will keep it to life eternal.
- 26 “If anyone serves Me, he must follow Me; and where I am, there My servant will be also; if anyone serves Me, the Father will honor him.
- 27** “Now My soul has become troubled; and what shall I say, ‘Father, save Me from this hour’? But for this purpose I came to this hour.
- 28 “Father, glorify Your name.” Then a voice came out of heaven: “I have both glorified it, and will glorify it again.”

- 29 So the crowd *of people* who stood by and heard it were saying that it had thundered; others were saying, “An angel has spoken to Him.”
- 30 Jesus answered and said, “This voice has not come for My sake, but for your sakes.
- 31 “Now judgment is upon this world; now the ruler of this world will be cast out.
- 32 “And I, if I am lifted up from the earth, will draw all men to Myself.”
- 33 But He was saying this to indicate the kind of death by which He was to die.
- 34 The crowd then answered Him, “We have heard out of the Law that the Christ is to remain forever; and how can You say, ‘The Son of Man must be lifted up’? Who is this Son of Man?”
- 35 So Jesus said to them, “For a little while longer the Light is among you. Walk while you have the Light, so that darkness will not overtake you; he who walks in the darkness does not know where he goes.
- 36 “While you have the Light, believe in the Light, so that you may become sons of Light.”
- These things Jesus spoke, and He went away and hid Himself from them.
- 37 But though He had performed so many signs before them, *yet* they were not believing in Him.
- 38 *This was* to fulfill the word of Isaiah the prophet which he spoke: “LORD, WHO HAS BELIEVED OUR REPORT? AND TO WHOM HAS THE ARM OF THE LORD BEEN REVEALED?”
- 39 For this reason they could not believe, for Isaiah said again,
- 40 “HE HAS BLINDED THEIR EYES AND HE HARDENED THEIR HEART, SO THAT THEY WOULD NOT SEE WITH THEIR EYES AND PERCEIVE WITH THEIR HEART, AND BE CONVERTED AND I HEAL THEM.”
- 41 These things Isaiah said because he saw His glory, and he spoke of Him.

- 42 Nevertheless many even of the rulers believed in Him, but because of  
the Pharisees they were not confessing *Him*, for fear that they would  
be put out of the synagogue;
- 43 for they loved the approval of men rather than the approval of God.
- 44 And Jesus cried out and said, “He who believes in Me, does not  
believe in Me but in Him who sent Me.
- 45 “He who sees Me sees the One who sent Me.
- 46 “I have come *as* Light into the world, so that everyone who believes in  
Me will not remain in darkness.
- 47 “If anyone hears My sayings and does not keep them, I do not judge  
him; for I did not come to judge the world, but to save the world.
- 48 “He who rejects Me and does not receive My sayings, has one who  
judges him; the word I spoke is what will judge him at the last day.
- 49 “For I did not speak on My own initiative, but the Father Himself who  
sent Me has given Me a commandment *as to* what to say and what to  
speak.
- 50 “I know that His commandment is eternal life; therefore the things I  
speak, I speak just as the Father has told Me.”

JOHN AT A GLANCE

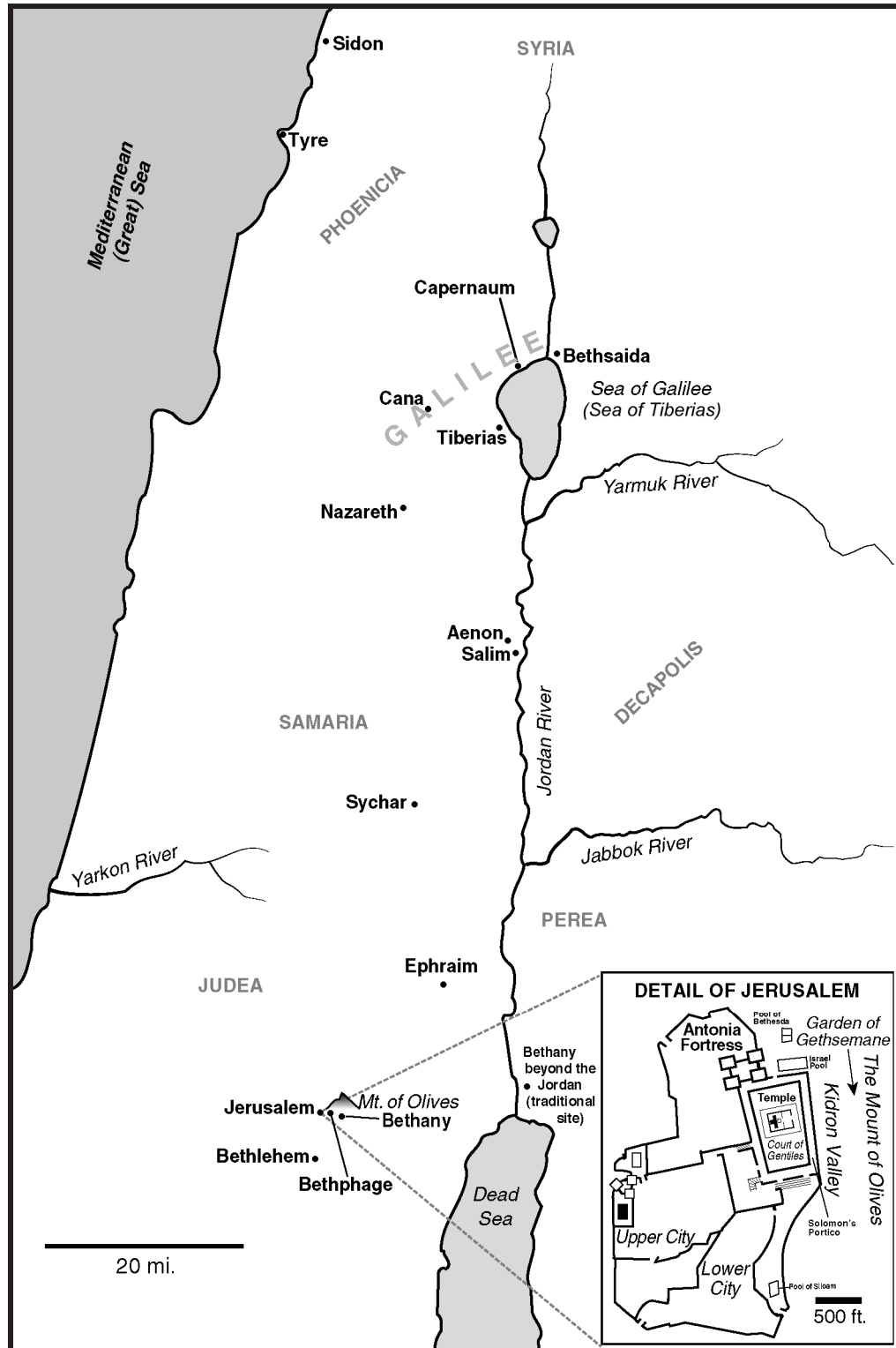
**Book Theme:**

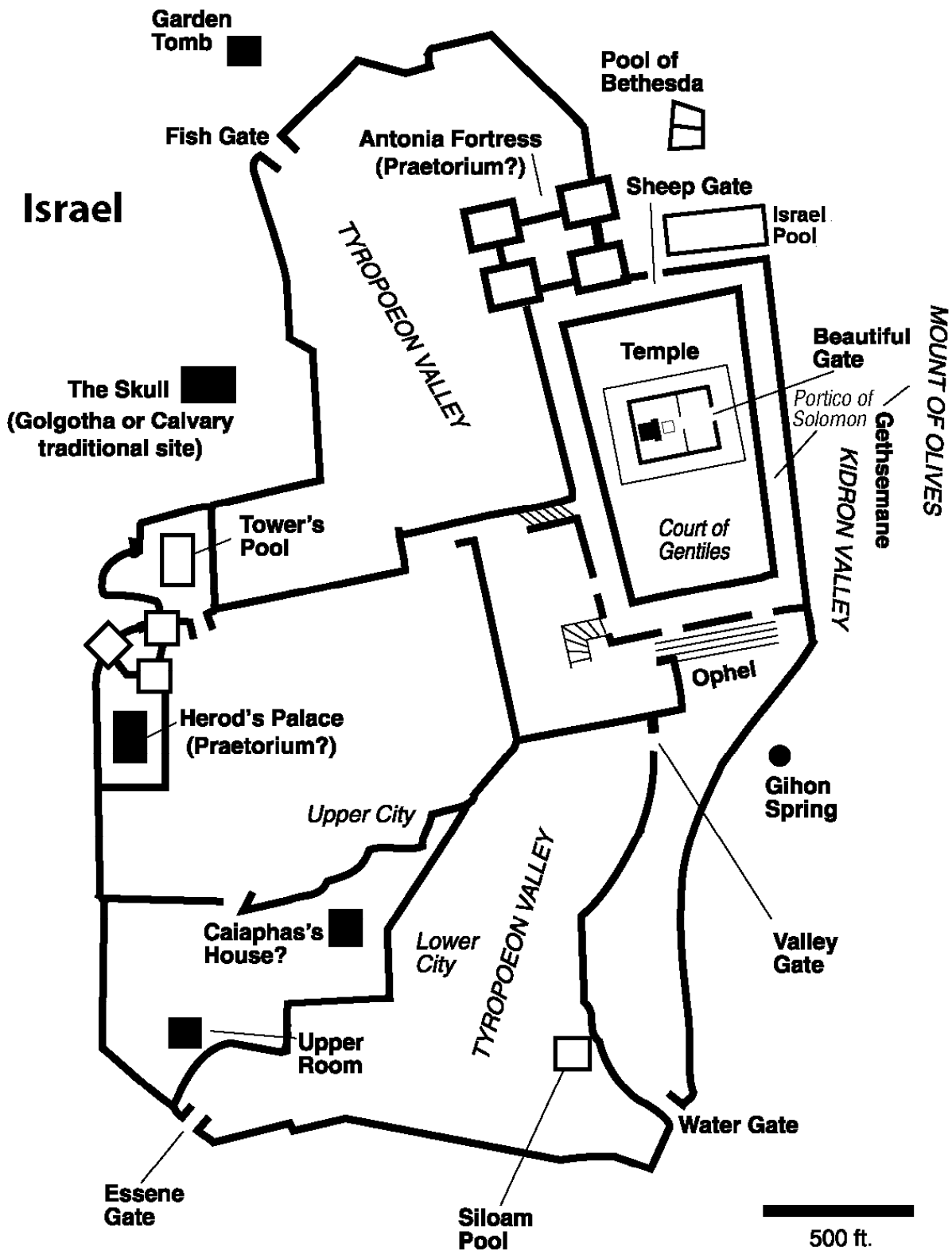
|                     |                                                                               | Segment Divisions         |                       |               |
|---------------------|-------------------------------------------------------------------------------|---------------------------|-----------------------|---------------|
|                     |                                                                               | Signs                     | “I am”                | Ministry to   |
| <b>Author</b>       | <b>Chapter Themes</b>                                                         |                           |                       |               |
|                     | <b>1:1-18</b> The Word became flesh                                           |                           |                       |               |
| <b>When written</b> | <b>1:19-51</b> John the Baptist’s testimony—<br>Lamb of God; Jesus’ disciples |                           |                       |               |
|                     | <b>2</b> 1st sign—water to wine;<br>Money changers driven from temple         | Water to wine             |                       |               |
| <b>Purpose</b>      | <b>3</b> Born again; Son of Man lifted up; Light                              |                           |                       |               |
|                     | <b>4</b> Woman at well; Royal official’s son healed                           | Healed official’s son     |                       |               |
| <b>Key Words</b>    | <b>5</b> Healed on Sabbath—persecution;<br>Father & Son; Testimonies          | Healed lame man           |                       | <b>Israel</b> |
|                     | <b>6</b> Fed 5000; I am the bread of life                                     | Fed 5000<br>Walked on sea | Bread of Life         |               |
|                     | <b>7</b> Feast of Booths—seek to seize, kill<br>but His hour not yet come     |                           |                       |               |
|                     | <b>8</b> I am—believe or die in sins,<br>your father the devil                |                           | Light of the World    |               |
|                     | <b>9</b> I am the light of the world, blind man healed                        | Healed blind man          |                       |               |
|                     | <b>10</b> I am the good shepherd<br>One with Father—Jews wanted to stone him  |                           | Door<br>Good Shepherd |               |
|                     | <b>11</b> I am the resurrection and the life—<br>Lazarus raised               | Raised Lazarus            | Resurrection and Life |               |



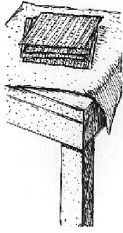






| Chapter Themes | Segment Divisions |        |             |
|----------------|-------------------|--------|-------------|
|                | Signs             | "I am" | Ministry to |
| 12             |                   |        |             |
| 13             |                   |        |             |
| 14             |                   |        |             |
| 15             |                   |        |             |
| 16             |                   |        |             |
| 17             |                   |        |             |
| 18             |                   |        |             |
| 19             |                   |        |             |
| 20             |                   |        |             |
| 21             |                   |        |             |

**John Part 2**



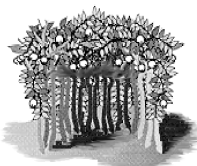



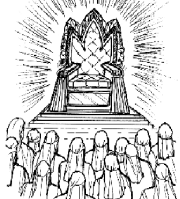
*Israel in the Time of Christ*





| <b>THE FEASTS OF ISRAEL</b>                                                                                 |                                                                                                                                             |                                                                                                              |                                                                                                                                            |                                                                                                                                                             |                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1st Month (Nisan)<br>Festival of Passover ( <i>Pesach</i> )                                                 |                                                                                                                                             |                                                                                                              |                                                                                                                                            | 3rd Month (Sivan) Festival of<br>Pentecost ( <i>Shavuot</i> )                                                                                               |                                                                                                                                                                        |
| Slaves in<br>Egypt<br><br> | Passover<br><br>                                           | Unleavened<br>Bread<br><br> | First fruits<br><br>                                      | Pentecost or<br>Feast of Weeks<br><br>                                   |                                                                                                                                                                        |
| <b>Everyone<br/>who commits<br/>sin is the slave<br/>of sin</b>                                             | <b>Kill lamb &amp; put<br/>blood on<br/>doorpost</b><br>Exodus 12:6, 7                                                                      | <b>Purging of all<br/>leaven</b><br>(symbol of sin)                                                          | <b>Wave offering of<br/>sheaf</b><br>(promise of harvest<br>to come)                                                                       | <b>Wave offering of two loaves of<br/>leavened bread</b>                                                                                                    |                                                                                                                                                                        |
|                                                                                                             | 1st month,<br>14th day<br>Leviticus 23:5                                                                                                    | 1st month, 15th day<br>for 7 days<br>Leviticus 23:6-8                                                        | Day after Sabbath<br>that occurs during<br>the week of<br>Unleavened Bread<br>Leviticus 23:9-14                                            | 50 days after first fruits<br>Leviticus 23:15-21                                                                                                            |                                                                                                                                                                        |
|                                                                                                             | Christ our<br>Passover<br>has been<br>sacrificed<br><br> | Clean out<br>old leaven...<br>just as you<br>are in fact<br>unleavened                                       | Christ has been<br>raised...the first<br>fruits<br><br> | Going<br>away so<br>Helper<br>can<br>come<br><br><br>Mount of<br>Olives | Promise of the Spirit,<br>mystery of church:<br>Jews-Gentiles in one body<br><br> |
| John 8:34                                                                                                   | 1 Corinthians 5:7                                                                                                                           | 1 Corinthians<br>5:7, 8                                                                                      | 1 Corinthians<br>15:20-23                                                                                                                  | John<br>16:7<br>Acts<br>1:9-12                                                                                                                              | Acts 2:1-47<br>1 Corinthians 12:13<br>Ephesians 2:11-22                                                                                                                |

Months: Nisan—March, April • Sivan—May, June • Tishri—September, October

| 7th Month (Tishri)<br>Festival of Tabernacles ( <i>Succoth</i> )                                                                                                        |                                                                                                   |                                                                                                                 |                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Interlude<br>Between<br>Festivals                                                                                                                                       | Feast of Trumpets                                                                                 | Day of Atonement                                                                                                | Feast of Booths or<br>Tabernacles                                                       |
|                                                                                                                                                                         |                  |                               |      |
|                                                                                                                                                                         | <i>Trumpet blown —<br/>a holy convocation</i>                                                     | <i>Atonement shall be made to<br/>cleans you</i><br>Leviticus 16:30                                             | <i>Harvest celebration<br/>memorial of booths in<br/>the wilderness</i>                 |
|                                                                                                                                                                         | 7th month,<br>1st day<br>Leviticus 23:23-25                                                       | 7th month,<br>10th day<br>Leviticus 23:26-32                                                                    | 7th month, 15th day, for 7 days;<br>8th day, Holy Convocation<br>Leviticus 23:33-44     |
| Regathering of Israel in<br>preparation for final day<br>of atonement<br>Jeremiah 32:37-41                                                                              | Israel will repent and<br>look to Messiah in one<br>day<br>Zechariah 3:9,10;<br>12:10, 13:1; 14:9 | Families of the earth<br>will come<br>to Jerusalem to<br>celebrate the<br>Feast of Booths<br>Zechariah 14:16-19 | New<br>heaven and<br>new earth<br><br>God<br>dwells<br>with men<br>Revelation<br>21:1-3 |
|   |                |                            |                                                                                         |
| Ezekiel 36:24                                                                                                                                                           | Ezekiel 36:25-27<br>Hebrews 9, 10<br>Romans 11:25-29                                              | Ezekiel 36:28                                                                                                   |                                                                                         |

*Israel had two harvests each year—spring and autumn*

HOW TO DO A CHAPTER STUDY  
LET'S GET STARTED!

*A **chapter study** helps you to focus in on the details in the chapter to better understand what the author is saying. Each of the skills is used to bring important points to light.*

- LOOK FOR THE 5 Ws AND H

Read the text asking the 5 Ws and H—*Who, What, When, Where, Why, How*. For example, when studying John 1, read the text asking questions like:

**Who** is this about?

**When?**

**Where** was the Word?

**Who** was the Word?

**What** did the Word do?

Don't expect every verse or chapter to answer all the 5 Ws and H about a particular subject or person, but you should read with a questioning mind-set.

- MARK KEY WORDS AND PHRASES

*Marking key words and phrases and making lists help you to answer the 5 Ws and H.*

KEY WORDS are repeated words within a text which are vital to its meaning.

Mark in a distinctive way each key word or phrase in the chapter along with its pronouns and synonyms. Use colors and/or symbols.

Example: **Word** is a repeated word that is key to understanding John 1.

- LISTS

The next step is to list what the chapter says about each of the key words. Look at each place you marked a key word and list what the text says.

A LIST is a compilation of the facts given about a particular word or person. It gives the 5 Ws and H (who, what, when, where, why, how) about that word or person. Use words from the text.

A list about the **Word** from John 1 begins this way:

*was in the beginning, v. 1*

*was with God, v. 1*

*was God, v. 1*

*was in the beginning with God, v. 2*

• MARK AND EVALUATE:

CONTRASTS — point out differences. To mark a contrast, put a symbol in the margin by the verse(s), such as *N*.

John 1:17: *For the **Law** was given through Moses; **grace** and truth were realized through Jesus Christ.*

*But, however, or nevertheless* might indicate a contrast.

John 4:2: *...Jesus Himself was not baptizing, **but** His disciples were...*

COMPARISONS — point out similarities. To mark a comparison, put a symbol in the margin by the verse(s), such as *=*.

John 10:9: *I am the door; if anyone enters through Me, he will be saved...*

Sometimes *like* or *as* indicate a comparison.

John 3:14-15: ***As** Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up; so that whoever believes will in Him have eternal life.*

TERMS OF CONCLUSION — show that a conclusion or summary is being made. These help us understand *why*. Look for the words signifying a conclusion or result such as **therefore**, *for this reason*, and *finally*.

John 12:50: *I know that His commandment is eternal life; **therefore** the things I speak, I speak just as the Father has told Me. ☼*

EXPRESSIONS OF TIME — give timing, sequence of events, or progression. Look for words such as *then, after, when, until, the day of...*

John 1:2: *He was **in the beginning** with God. ○*

• IDENTIFY SUBJECTS OR THEMES

Identify main subjects, events, or points of a chapter by observing it paragraph by paragraph. Paragraphs can be shown with boldface type for the first verse number of a paragraph, by a paragraph symbol, or by an indention at the beginning of a paragraph.

Read each paragraph, and in the margin list the event, subject, or main point of the paragraph.

John 1:6-8     **6** *There came a man sent from God, whose name was John.*  
*John testified*     **7** *He came as a witness, to testify about the Light, so that all might*  
*about the Light*     *believe through him.*  
                              **8** *He was not the Light, but he came to testify about the Light.*

To learn more about doing a chapter study and other inductive Bible study skills, we encourage you to keep on hand a copy of *How to Study Your Bible*. If you don't yet have a copy, you can order one by visiting [shop.precept.org.za](http://shop.precept.org.za) or calling +27 (021) 531 1836.

## ABOUT PRECEPT

PRECEPT was raised up by God for the sole purpose of establishing people in God's Word to produce reverence for Him. It serves as an arm of the church without respect to denomination. God has enabled Precept to reach across denominational lines without compromising the truths of His inerrant Word. We believe every word of the Bible was inspired and given to man as all that is necessary for him to become mature and thoroughly equipped for every good work of life. This ministry does not seek to impose its doctrines on others, but rather to direct people to the Master Himself, who leads and guides by His Spirit into all truth through a systematic study of His Word. The ministry produces a variety of Bible studies and holds conferences and intensive Training Workshops designed to establish attendees in the Word through Inductive Bible Study.

Jack Arthur and his wife, Kay, founded Precept in 1970. Kay and the ministry staff of writers produce *Precept Upon Precept* studies, *In & Out* studies, *Lord* series studies, the *New Inductive Study Series* studies, *40-Minute* studies, and *Discover 4 Yourself Inductive Bible Studies for Kids*. From years of diligent study and teaching experience, Kay and the staff have developed these unique, inductive courses that are now used in nearly 185 countries and 70 languages.

## ANSWERING THE CALL

Now that you've studied and prayerfully considered the scriptures, is there something new for you to believe or do, or did it move you to make a change in your life? It's one of the many amazing and supernatural results of being in His life-changing Word—God speaks to us. At Precept South Africa, we believe that we have heard God speak about our part in the Great Commission. He has told us in His Word to make disciples by teaching people how to study His Word. If you share our passion for establishing people in God's Word, we invite you to join us! Will you prayerfully consider giving monthly to the ministry? To do so, you can make a payment online at <https://precept.org.za/get-involved/support-us> or make a direct deposit into our account:

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